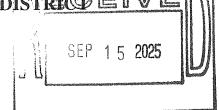
# BARNES COUNTY SOIL CONSERVATION DISTRICT E

Minutes of Meeting August 20, 2025 USDA Building Valley City, ND 58072



Board Members Present: Charlene Stenson Carl Pederson Shelly Nelson Kurt Reidman (phone) Others:

Jessica Jones, Administrative Professional Shelby Larson, District Conservationist Jason Elston, District Tech

The August meeting was called to order by Pederson at 8:10 am at the USDA Building, Valley City, ND. Minutes from the July Regular meeting were reviewed, and Pederson accepted those minutes as presented.

### Financials:

A list of receipts and bills paid in July 2025 were reviewed by the Board. Nelson made a motion to accept the July Financials as presented. Pederson seconded the motion. All in favor aye, motion carried.

### **Correspondence:**

- 1. A thank you letter from Kennedy Reidman was received. Kennedy thanked the SCD for awarding her a \$500 scholarship.
- 2. A letter from First International Bank was received stating that our credit card account has been closed.

# Office Report:

Shelby handed out her report; see attached.

### **Technician Report:**

Jason handed out his report; see attached.

# **Outreach Coordinator Report:**

Jessica handed out her report. See attached.

### **Old Business:**

1. Preliminary budget was sent to the county auditor on August 1, 2025.

### **New Business:**

- 1. We will approve the 2026 Mill Levy budget on September 10, 2025.
- 2. We will review award nominations in September.
- 3. Charlene motioned to approve a \$500 donation to Envirothon. Envirothon will be held in Valley City on October 1, 2025. Shelly seconded. All in favor aye, motion carried.

Meeting was adjourned at 9:30am. The next regular meeting is to be held on September 10, 2025, at 8:00am at the USDA building.

Respectfully submitted,

Jessica Jones, Administrative Professional/ Secretary



### **United States Department of Agriculture**

Natural Resources Conservation Service Valley City Field Office 110 Winter Show RD SW Valley City, ND 58072 701-845-3114 Ext. 3

# NRCS Activity Report Barnes County Soil Conservation District Board

August 20<sup>th</sup>, 2025 Shelby Larson, District Conservationist (DC)

Cody and I attended SE Zone meeting in Jamestown on July 30th

We also attended a grazing/grass bundle training in Lisbon August 11<sup>th</sup>

CRP paperwork is still really busy on the NRCS side, new signup work and re-enrolls. Paperwork is due back to FSA by September 17<sup>th</sup>

Donated 20+ lbs of produce from the garden to the food pantry in town

Annual Waterbank reviews are due September  $30^{\text{th}}$  so I have started completing those with Alex doing one

Working on getting all EQIP and CSP producers documentation completed

EQIP signup deadline is September 19th



# **August 2025 District Technician Report**

### Trees:

- ➤ OHF pay applications for 2025 plantings totaled \$60,575.63. The reimbursement will be later this year.
- > 2026 OHF application period opened mid-July and ended August 15<sup>th</sup>.
- ➤ I called roughly 40 producers that were on my list that were interested in cost share. I met with half of those and developed tree plans to see if they were eligible. Submitted **10** OHF cost share applications.
- ➤ I have 90,000ft of shelterbelts on 19 sites planned for 2026 already. I will continue to take tree plans until we reach 100,000ft.
- Most Forest Service contracts (Windbreak Renovation Initiative) will be renovated later this fall/spring 2026. Contracts will go out in October. The tree plantings will then be completed in spring 2027.

### ❖ Drills:

➤ John Deere 1590 10ft drill has continued to be busy. Currently FSA has an August 10<sup>th</sup>-25<sup>th</sup> CRP seeding window that producers are using the drill for.

### ❖ Park:

- Continue to mow, spray and perform regular maintenance at the Riparian Park.
- ➤ Removed the kayak launch because had several large trees lodged under dock and more sitting just upstream. I did not want to damage the launch.
- > I continue to clean up broken trees after the June 20<sup>th</sup> storm.

# **❖** Other:



# Outreach Coordinator Report August 2025

# **Library Collaboration**

- The Nature Explorers Club will resume in September. We will have two meetings per month the 2<sup>nd</sup> and last Tuesdays of the month from 5:00pm-6:00pm.
  - September 9<sup>th</sup>: 5 Senses Explore Nature Make binoculars to explore outdoors.
  - o September 23rd: 5 Senses All About Apples
  - October 14th: The Parts of a Tree & Tree Cookies
  - October 28th: All About Bats
  - November 18th: The Life Cycle of a Pumpkin
  - o December 9th: All About Evergreens

### **School Outreach**

None

### **Eco Ed Camp**

- September 2<sup>nd</sup> and 4<sup>th</sup> at Wesley Acres from 9am-5pm
- I will be visiting other Eco Ed Camps across the state next month

### **Trainings & Meetings:**

- August 13<sup>th</sup>: Project Learning Trees Workshop Washburn
- August 25<sup>th</sup>: Area II Meeting at Prairie de Coteau
- August 27<sup>th</sup>: Oakes Nursery Tour
- October 7-9<sup>th</sup>: NCDEA Regional Professional Development Salina, Kansas

Submitted by: Jessica Jones, BCSCD Outreach Coordinator