## Barnes County Commission Tuesday, December 2, 2025 8:00 A.M. Barnes County Courthouse Commission Chambers – 2<sup>nd</sup> Floor

(Approximate times – subject to change)

- 8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions
- 8:00 Commission Reorganization / Portfolio Assignments
- 8:15 Employee Policy Committee
- 8:30 Highway Department Salary Increases
- 8:45 Fish & Wildlife Paul Helco Land Acquisition
- 9:00 City County Health Finalization of Jail Nurse
- 9:15 Weed Board Surplus Money/Floor Scrubber
- 9:30 Emergency Management Hazard Mitigation Plan Contractor Picking
- 9:45 Auditor's Office Approval of minutes / Precinct & Polling Location Resolution
- 10:00 Corrections State Grant-Opening/Creating New Position for Grant
- 10:15 Sheyenne Valley Friends Of Animals Funding Request
- 10:30 Commission Discussion

We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use \*6 to unmute themselves and speak to the commission.

## Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 249 193 941 594

Passcode: WdkTHH

Download Teams | Join on the web

Or call in (audio only)

+1 701-409-8463,,368311889# United States, Fargo

Phone Conference ID: 368 311 889#

Find a local number | Reset PIN

Please check the online agenda for updates: http://www.co.barnes.nd.us/

## 11/26/2025 9:10 AM

Barnes County will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
  - language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access County programs and information.